



The Nevada County Superior Court &
The Nevada County Bar Association Present:
The 20th Annual Family Law Update



“Family Law moves pretty fast. If you don’t attend the Family Law Update, you could miss it.” – Commissioner LaChance

YOU ARE CORDIALLY INVITED TO ATTEND THE

TWENTIETH ANNUAL FAMILY LAW UPDATE

**THURSDAY, MAY 3, 2018
9:00 A.M. – 4:00 P.M.**

ONE LOCATION – LIVE PRESENTATION ONLY

NEVADA CITY COURTHOUSE, DEPARTMENT III

It's that time of year again and, while the “Big Lebowski” may not show up for the 20th update, the Commissioner promises that this update will be one of great value for all who attend. Dawn Grey will be speaking as a special guest for the 20th anniversary of our local update. In addition, Joseph Bell will provide his thorough summary of changes to family law rules, statutes and forms. Commissioner LaChance, Judge Thomsen, Susan Corcoran and Angela Bradrick will review 2017 cases of interest. In keeping with this year’s theme, Commissioner LaChance may take a “Day Off” in order to “Save Ferris and Department 5!”

This seminar is open to all attorneys, paralegals, LDAs, and staff.
6.0 hours MCLE and Board of Legal Specialization credits.

COST: (Morning refreshments, lunch and snacks are included. Please let us know if you would like a vegetarian option for lunch.)

\$80.00 per participant for registrations received by **April 13, 2018**
\$100.00 per participant for registrations received after **April 13, 2018**
\$40.00 per order for written materials only

AGENDA:

Morning Session:

8:30 - 9:00 Check-in; Continental Breakfast
9:00 - 9:15 Welcome; Recognitions;
Reminders
9:15 - 10:15 Presentation by Dawn Grey
10:15 - 10:30 Break
10:30 - 12:00 2017 Case Law Review
Noon - 12:30 – LUNCH (provided)

Afternoon Session:

12:30 – 1:30 2017 Case Law Review (cont.)
1:30 – 2:00 Save Ferris and Department 5!
2:00 - 2:15 Break
2:15 - 3:15 Statutes, Rules and Forms
3:15 - 4:00 2017 Case Law Review (cont.)

SPACE IS LIMITED! Please assist us in the planning process and ***ENROLL EARLY!***

Name: _____
Address: _____
Phone: _____
Email: _____

Enclose your check with appropriate payment
(payable to Nevada County Superior Court) and
return this form to:

Nevada County Superior Court, Family Law Dept.
201 Church Street, Suite 5
Nevada City, CA 95959
ATTN: JENNIFER McCALLIGAN

Live Presentation Attendance:

_____ Enclosed is my payment of \$_____ for the following attendee(s):

_____ Please provide me with a vegetarian option for lunch.

Written Materials Only:

_____ Enclosed is my payment of \$_____ for _____ set(s)

_____ I will pick up my materials from the Nevada City / Truckee (circle one) courthouse.

_____ Enclosed is an additional \$10.00 for shipping, please mail the materials to me.

(Written materials will be available for pick up/shipping any time after May 3, 2018.)