



The Nevada County Superior Court &  
The Nevada County Public Defender's Office  
present

## The 19<sup>th</sup> Annual Family Law Update

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**YOU ARE CORDIALLY INVITED TO ATTEND THE**

### **NINETEENTH ANNUAL FAMILY LAW UPDATE**

**THURSDAY, MAY 18, 2017  
9:00 A.M. – 4:00 P.M.**

### **ONE LOCATION – LIVE PRESENTATION ONLY**

**NEVADA CITY COURTHOUSE, DEPARTMENT III**

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It's that time of year again and the 19<sup>th</sup> update promises to be one of great value for all attendees. For the first time in its history the update will provide the mandatory MCLE credit on Competence Issues with a presentation by Tex Ritter, Director for Sierra Nevada Regional Department of Child Support Services (SNRDCSS). In addition, Joseph Bell will provide his thorough summary of changes to family law rules, statutes and forms. Commissioner LaChance, Judge Thomsen, Susan Corcoran and Angela Bradrick will review 2016 cases of interest. In keeping with this year's theme, Commissioner LaChance will provide a presentation on "How a Dude/Dudette can Abide with the Commissioner."

This seminar is open to all attorneys, paralegals, LDAs, and staff.  
6.0 hours MCLE and Board of Legal Specialization pending, which includes the mandatory 1.0 hour MCLE credit for Competence Issues.

**COST:** (Morning refreshments, lunch and snacks are included.)

\$80.00 per participant for registrations received by **May 1, 2017**

\$100.00 per participant for registrations received after **May 1, 2017**

\$40.00 per order for written materials only

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**Faculty:**

Jason LaChance, Commissioner, Nevada County Superior Court  
Hon. B. Scott Thomsen, Presiding Judge, Nevada County Superior Court  
Joseph J. Bell, Esq., CFLS  
Tex Ritter, Director for SNRDCSS  
Angela L. Bradrick, Esq./Court Research Attorney  
Susan M. Corcoran, Esq., Chair, Family Law NCBA

**AGENDA:**

**Morning Session:**

8:30 - 9:00 Check-in; Continental Breakfast  
9:00 - 9:15 Welcome; Recognitions;  
Reminders  
9:15 - 10:30 2016 Case Law Review  
10:30 - 10:45 Break  
10:45 - 12:00 2016 Case Law Review (cont.)  
Noon - 12:30 – LUNCH (provided)

**Afternoon Session:**

12:30 – 1:30 2016 Case Law Review (cont.)  
1:30 – 1:45 How to Abide with the  
Commissioner  
1:45 - 2:00 Break  
2:00 - 3:00 Statutes, Rules and Forms  
3:00 - 4:00 Competence Issues

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**SPACE IS LIMITED!** Please assist us in the planning process and ***ENROLL EARLY!***

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Enclose your check with appropriate payment  
(payable to Nevada County Superior Court) and  
return this form to:

Nevada County Superior Court, Family Law Dept.  
201 Church Street, Suite 5  
Nevada City, CA 95959  
ATTN: JENNIFER McCALLIGAN

**Live Presentation Attendance:**

\_\_\_\_\_ Enclosed is my payment of \$\_\_\_\_\_ for the following attendees:

\_\_\_\_\_  
\_\_\_\_\_

**Written Materials Only:**

\_\_\_\_\_ Enclosed is my payment of \$\_\_\_\_\_ for \_\_\_\_\_ set(s)

\_\_\_\_\_ I will pick up my materials from the Nevada City / Truckee (circle one) courthouse.

\_\_\_\_\_ Enclosed is an additional \$10.00 for shipping, please mail the materials to me.

(Written materials will be available for pick up/shipping any time after May 18, 2017.)