



The Nevada County Superior Court &
The Nevada County Bar Association Present:
The 21st Annual Family Law Update



“All I need are some tasty waves,
the Family Law Update, and I’m
fine.” – Commissioner LaChance

YOU ARE CORDIALLY INVITED TO ATTEND THE

TWENTY-FIRST ANNUAL FAMILY LAW UPDATE

THURSDAY, April 25th, 2019
9:00 A.M. – 4:00 P.M.

ONE LOCATION – LIVE PRESENTATION ONLY

NEVADA CITY COURTHOUSE, DEPARTMENT 3

It's that time of year again and the Commissioner promises that this update will be both entertaining and of great value for all who attend. Joseph Bell will provide his thorough summary of changes to family law rules, statutes and forms. Commissioner LaChance, Judge Thomsen, Susan Corcoran and Angela Bradrick will review 2018 cases of interest. In keeping with this year's theme, Commissioner LaChance may have a “gnarly” speaker present on discovery in the family law arena.

This seminar is open to all attorneys, paralegals, LDAs, and staff.
6.0 hours MCLE and Board of Legal Specialization credits.

COST: (Morning refreshments, lunch and snacks are included. Please let us know if you would like a vegetarian option for lunch.)

\$80.00 per participant for registrations received by **April 11, 2019**
\$100.00 per participant for registrations received after **April 11, 2019**
\$40.00 per order for written materials only

AGENDA:

Morning Session:

8:30 - 9:00 Check-in; Continental Breakfast
9:00 - 9:15 Welcome; Recognitions;
Reminders
9:15 – 9:30 Commissioner’s Top Ten
9:30 – 10:15 2018 Case Law Review
10:15 - 10:30 Break
10:30 - Noon 2018 Case Law Review

Noon - 12:30 – LUNCH (provided)

Afternoon Session:

12:30 – 1:45 Statutes, Rules and Forms
1:45 - 2:00 Break
2:00 - 3:00 2018 Case Law Review (cont.)
3:00 - 4:00 Spicoli’s presentation on
Discovery in the Family Law
Arena

SPACE IS LIMITED! Please assist us in the planning process and ***ENROLL EARLY!***

Name: _____
Address: _____
Phone: _____
Email: _____

Enclose your check with appropriate payment
(payable to Nevada County Superior Court) and
return this form to:

Nevada County Superior Court, Family Law Dept.
201 Church Street, Suite 5
Nevada City, CA 95959
ATTN: JENNIFER McCALLIGAN

Live Presentation Attendance:

_____ Enclosed is my payment of \$_____ for the following attendees:

_____ Please provide me with a vegetarian option for lunch.

Written Materials Only:

_____ Enclosed is my payment of \$_____ for _____ set(s)

_____ I will pick up my materials from the Nevada City / Truckee (circle one) courthouse.

_____ Enclosed is an additional \$10.00 for shipping, please mail the materials to me.

(Written materials will be available for pick up/shipping any time after April 25, 2019.)